# Housing Authority of the City of Marshall

P.O. BOX 609 · MARSHALL TEXAS 75671



#### 2024 Fair Market Rental Rates

Housing Choice Voucher

Harrison County

<u>0 BR</u>

<u>1 BR</u>

2 BR

3BR

4BR

\$800

\$840

\$1104

\$1335

\$1500

<u>5 BR</u>

\$1725

### 2024 Housing Choice Voucher Payment Standards

### 110% of Fair Market Rates

<u>0 BR</u>

<u> 1 BR</u>

2 BR

3 BR

4 BR

\$880

\$924

\$1214

\$1469

\$1650

5BR

\$1898



### **Utility Allowance Schedule**

See Public Reporting and Instructions on back.

#### U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| MARSHALL, TEXAS                              |                      |                           |              | And Market Market or Street or Stree | SF HOMES   |          | (mm/dd/yyyy)<br>-2023 |
|--|----------------------|---------------------------|--------------|--|--|----------|-----------------------|
| Utility or Service                           | Fuel Type            | O BR                      | 1 BR         | 2 BR   | 3 BR   | 4 BR     | 5 BR                  |
| Heating                                      | Natural Gas          | 7                         | 9            | 11   | 14   | 17       | 21 °                  |
|  | Bottled Gas          | 16                        | 22           | 28   | 34   | 43       | 53                    |
|  | Electric             | 9                         | 12           | 16   | 19   | 22       | 26                    |
|  | Electric – Heat Pump | 6                         | 8            | 11   | 14   | 16       | 18                    |
|  | Fuel Oil             | 7                         |              |  |  | 1        | 1.0                   |
|  | Other                |                           |              |  |  |          |                       |
| Cooking                                      | Natural Gas          | 1                         | 2            | 3  | 4  | 5        | 7                     |
|  | Bottled Gas          | 2                         | 2            | 3  | 3  | 6        | 8                     |
|  | Electric             | 2                         | 2            | 3  | 4  | 5        | 6                     |
|  | Other                |                           | -            |  | 1  | 3        | 0                     |
| Other Electric                               |                      | 11                        | 13           | 16   | 21   | 26       | 37                    |
| Air Conditioning                             |                      | 9                         | 15           | 19   | 22   | 32       | 38                    |
| Water Heating                                | Natural Gas          | 5                         | 8            | 11   | 13   | 16       | 19                    |
|  | Bottled Gas          | 12                        | 16           | 25   | 28   | 37       |                       |
|  | Electric             | 8                         | 11           | 13   | 16   | -        | 43                    |
|  | Electric – Heat Pump |                           |              | 13   | 10   | 20       | 26                    |
|  | Fuel Oil             |                           |              |  | -  |          |                       |
| Vater  | 1                    | 11                        | 16           | 26   | 36   | 40       | 50                    |
| ewer   |                      | 15                        | 21           | 33   | The same of the sa | 46       | 56                    |
| rash Collection                              |                      |                           |              |  | 44   | 56       | 68                    |
| Other – specify                              |                      | 16                        | 16           | 16   | 16   | 16       | 16                    |
|  |                      |                           |              | CC-25/10   | CC-25/10   | CC-25/10 | CC-25/1               |
| ange/Microwave                               |                      | 15                        | 15           | 15   | 15   | 15       | 15                    |
| efrigerator                                  |                      | 15                        | 15           | 15   | 15   | 15       | 15                    |
| ctual Family Allowar<br>earching for a unit. | ce while             | Utility/Service/Appliance |              | Allowance  |  |          |                       |
| ead of Household Na                          | me                   |                           |              |  | Heating<br>Cooking   |          | -                     |
|  | Other Electric       |                           |              |  |  |          |                       |
| nit Address                                  |                      |                           |              |  | Air Conditioning   |          |                       |
|  |                      |                           |              |  | Water Heating<br>Water   |          |                       |
|  |                      |                           |              |  | Sewer  |          |                       |
|  |                      |                           |              |  | Trash Collection   | 20       |                       |
|  |                      |                           |              |  | Other  | ZII      |                       |
| ımber of Bedrooms                            |                      |                           | Range/Microv | Jave   |  |          |                       |
|  |                      |                           |              |  | Refrigerator   |          |                       |
|  |                      |                           |              |  | Total  |          |                       |

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| Locality/PHA MARSHALL, | wances are used to det            |          | Unit Type |  |                  | Date           | (mm/dd/vvvv) |
|------------------------|-----------------------------------|----------|-----------|--|------------------|----------------|--------------|
| Utility or Service     | Fuel Type                         | O BR     | 1 BR      | JLE B - IV   | OBILE HO         | MES 8-8-       |              |
| Heating                | Natural Gas                       | 9        | 11        | 13   | 16               | 21             | 24 °         |
|                        | Bottled Gas                       | 19       | 25        | 34   |                  | +              |              |
|                        | Electric                          |          |           |  | 40               | 50             | 59           |
|                        |                                   | 11       | 14        | 19   | 23               | 26             | 32           |
|                        | Electric – Heat Pump              | 7        | 9         | 13   | 16               | 18             | 22           |
|                        | Fuel Oil                          |          |           |  |                  |                |              |
|                        | Other                             |          |           |  |                  |                |              |
| Cooking                | Natural Gas                       | 1        | 2         | 3  | 4                | 5              | 7            |
|                        | Bottled Gas                       | 2        | 2         | 3  | 3                | 6              | 8            |
|                        | Electric                          | 2        | 2         | 3  | 4                | 5              | 6            |
|                        | Other                             |          | -         |  | •                | 0              | 0            |
| Other Electric         |                                   | 11       | 13        | 16   | 21               | 26             | 37           |
| Air Conditioning       |                                   | 12       | 18        | 22   | 26               | 37             | 45           |
| Water Heating          | Natural Gas                       | 5        | 8         | 11   | 13               | +              |              |
|                        | Bottled Gas                       | 12       | +         |  |                  | 16             | 19           |
|                        | Electric                          | +        | 16        | 25   | 28               | 37             | 43           |
|                        |                                   | 8        | 11        | 13   | 16               | 20             | 26           |
|                        | Electric – Heat Pump              |          |           |  |                  |                |              |
|                        | Fuel Oil                          |          |           |  |                  |                |              |
| Water                  | ^                                 | 11       | 16        | 26   | 36               | 46             | 56           |
| Sewer                  |                                   | 15       | 21        | 33   | 44               | 56             | 68           |
| rash Collection        |                                   | 16       | 16        | 16   | 16               | 16             | 16           |
| Other – specify        |                                   | CC-25/10 |           | The same of the sa | CC-25/10         |                |              |
| Range/Microwave        |                                   | 15       | 15        | 15   | 15               |                |              |
| Refrigerator           |                                   | 15       |           |  |                  | 15             | 15           |
| 1                      | nces – May be used by the         |          | 15        | 15   | 15               | 15             | 15           |
| earching for a unit.   | Utility/Service/Appliance Heating |          | Allowance |  |                  |                |              |
| lead of Household Na   | ame                               |          |           |  | Cooking          |                |              |
|                        |                                   |          |           |  |                  | Other Electric |              |
| Init Address           |                                   |          |           |  | Air Conditioning |                |              |
|                        |                                   |          |           |  | Water Heating    | 3              |              |
|                        |                                   |          |           |  | Sewer            |                |              |
|                        |                                   |          |           |  | Trash Collection |                |              |
|                        |                                   |          |           |  | Other            |                |              |
| umber of Bedrooms      |                                   |          |           |  | Range/Microwave  |                |              |
|                        |                                   |          |           |  | Refrigerator     |                |              |
|                        |                                   |          |           |  | Total            |                |              |

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| RAADCIIAII TEXAS    |                                   |      | SCHEDULE C - MULTI-FAMILY 8-8-2  |      |                       |      | (mm/dd/yyyy) |
|---------------------|-----------------------------------|------|--|------|-----------------------|------|--------------|
| Utility or Service  | Fuel Type                         | 0 BR | 1 BR   | 2 BR | 3 BR                  | 4 BR | 5 BR         |
| Heating             | Natural Gas                       | 4    | 7  | 9    | 12                    | 14   | 16           |
|                     | Bottled Gas                       | 9    | 16   | 26   | 28                    | 37   | 43           |
|                     | Electric                          | 7    | 10   | 13   | 17                    | 19   |              |
|                     | Electric – Heat Pump              | 5    | 7  | 9    | 12                    | 14   | 22<br>16     |
|                     | Fuel Oil                          | 1    | 1  |      | 12                    | 14   | 10           |
|                     | Other                             |      |  |      |                       |      |              |
| Cooking             | Natural Gas                       | 1    | 2  | 3    | 4                     | 5    | 7            |
|                     | Bottled Gas                       | 2    | 2  | 3    | 3                     | 6    | 8            |
|                     | Electric                          | 2    | 2  | 3    | 4                     | 5    | 6            |
|                     | Other                             |      |  |      | † <b>-</b>            |      | 10           |
| Other Electric      |                                   | 11   | 13   | 16   | 21                    | 26   | 37           |
| Air Conditioning    |                                   | 8    | 13   | 16   | 19                    | 27   | 32           |
| Water Heating       | Natural Gas                       | 5    | 8  | 11   | 13                    | 16   | 19           |
|                     | Bottled Gas                       | 12   | 16   | 25   | 28                    | 37   | 43           |
|                     | Electric                          | 8    | 111  | 13   | 16                    | 20   | 26           |
|                     | Electric – Heat Pump              |      |  | 10   | 10                    | 20   | 20           |
|                     | Fuel Oil                          |      |  |      |                       |      |              |
| Vater               |                                   | 11   | 16   | 26   | 36                    | 46   | 56           |
| ewer                |                                   | 15   | 21   | 33   | 44                    |      |              |
| rash Collection     |                                   | 16   | 16   | 16   |                       | 56   | 68           |
| ther – specify      |                                   |      |  |      | 16                    | 16   | 16           |
| ange/Microwave      |                                   | 15   | ASSOCIATION AND ADMINISTRATION ADMINISTRATION AND A |      | CC-25/10              |      |              |
| efrigerator         |                                   |      | 15   | 15   | 15                    | 15   | 15           |
|                     | ices – May be used by the fi      | 15   | 15   | 15   | 15                    | 15   | 15           |
| arching for a unit. | Utility/Service/Appliance Heating |      | Allowance  |      |                       |      |              |
| ead of Household Na | me                                |      |  |      | Cooking               |      |              |
|                     |                                   |      |  |      | Other Electric        |      |              |
| nit Address         |                                   |      |  |      | Air Conditioning      |      |              |
|                     |                                   |      |  |      | Water Heating         |      |              |
|                     |                                   |      |  |      | Water                 |      |              |
|                     |                                   |      |  |      | Sewer                 |      |              |
|                     |                                   |      |  |      | Trash Collection      | on   |              |
| umber of Bedrooms   |                                   |      |  |      | Other                 |      |              |
|                     |                                   |      |  |      | Range/Microwave       |      |              |
|                     |                                   |      |  |      | Refrigerator<br>Total |      |              |

## SECTION II - UTILITY RATE DATA

#### Electric

\$.105/kWh

\$9.42 monthly customer charge (rounded to \$10.00)

#### **Natural Gas**

\$1.09/Ccf

\$24.87 monthly customer charge (rounded to \$25.00)

Note: Monthly customer charges are included in allowances for Public Housing and shown in Line Item "Other" on the HCV schedules as "CC - 25/10".

#### **Propane**

\$3.10/gallon

#### Water

Base - \$10.79 first 1000 gallons Volume - \$5.00/1001 gallons 1001 - over

#### Sewer

Base - \$14.80 first 1000 gallons Volume - \$5.92/1000 gallons 1001 - over

#### Trash Collection

\$15.86