

Utility Allowance Schedule

See Public Reporting and Instructions on back.

**U.S Department of Housing and
Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) | |
|--|----------------------|----------------------------------|---------|---------|---------------------------|---------|-------------------|--|
| MARSHALL, TEXAS | | SCHEDULE C - MULTI-FAMILY | | | | | 10-13-2021 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 4 | 6 | 7 | 10 | 12 | 14 | |
| | Bottled Gas | 9 | 15 | 21 | 27 | 36 | 42 | |
| | Electric | 7 | 9 | 12 | 15 | 17 | 20 | |
| | Electric – Heat Pump | 4 | 6 | 8 | 10 | 12 | 14 | |
| | Fuel Oil | | | | | | | |
| | Other | | | | | | | |
| Cooking | Natural Gas | 1 | 2 | 3 | 4 | 5 | 6 | |
| | Bottled Gas | 1 | 1 | 3 | 3 | 6 | 7 | |
| | Electric | 1 | 2 | 3 | 4 | 5 | 6 | |
| | Other | | | | | | | |
| Other Electric | | 9 | 12 | 14 | 19 | 24 | 33 | |
| Air Conditioning | | 7 | 11 | 15 | 17 | 24 | 28 | |
| Water Heating | Natural Gas | 5 | 7 | 9 | 11 | 14 | 16 | |
| | Bottled Gas | 12 | 15 | 24 | 27 | 36 | 42 | |
| | Electric | 8 | 9 | 12 | 14 | 18 | 24 | |
| | Fuel Oil | | | | | | | |
| Water | | 10 | 15 | 25 | 35 | 44 | 54 | |
| Sewer | | 13 | 18 | 29 | 40 | 51 | 62 | |
| Trash Collection | | 15 | 15 | 15 | 15 | 15 | 15 | |
| Other – specify | | CC-20/8 | CC-20/8 | CC-20/8 | CC-20/8 | CC-20/8 | CC-20/8 | |
| Range/Microwave | | 10 | 10 | 10 | 10 | 10 | 10 | |
| Refrigerator | | 10 | 10 | 20 | 10 | 10 | 10 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| Unit Address | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| Number of Bedrooms | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type | | | | | | Date (mm/dd/yyyy) |
|--|----------------------|------------------------------|---------|---------|---------------------------|-----------|---------|-------------------|
| MARSHALL, TEXAS | | SCHEDULE A - SF HOMES | | | | | | 10-13-2021 |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 6 | 7 | 9 | 12 | 15 | 18 | |
| | Bottled Gas | 15 | 21 | 27 | 33 | 42 | 51 | |
| | Electric | 8 | 10 | 14 | 17 | 20 | 24 | |
| | Electric – Heat Pump | 6 | 7 | 10 | 12 | 14 | 16 | |
| | Fuel Oil | | | | | | | |
| | Other | | | | | | | |
| Cooking | Natural Gas | 1 | 2 | 3 | 4 | 5 | 6 | |
| | Bottled Gas | 1 | 1 | 3 | 3 | 6 | 7 | |
| | Electric | 1 | 2 | 3 | 4 | 5 | 6 | |
| | Other | | | | | | | |
| Other Electric | | 9 | 12 | 14 | 19 | 24 | 33 | |
| Air Conditioning | | 8 | 13 | 17 | 20 | 28 | 34 | |
| Water Heating | Natural Gas | 5 | 7 | 9 | 11 | 14 | 16 | |
| | Bottled Gas | 12 | 15 | 24 | 27 | 36 | 42 | |
| | Electric | 8 | 9 | 12 | 14 | 18 | 24 | |
| | Fuel Oil | | | | | | | |
| Water | | 10 | 15 | 25 | 35 | 44 | 54 | |
| Sewer | | 13 | 18 | 29 | 40 | 51 | 62 | |
| Trash Collection | | 15 | 15 | 15 | 15 | 15 | 15 | |
| Other – specify | | CC-20/8 | CC-20/8 | CC-20/8 | CC-20/8 | CC-20/8 | CC-20/8 | |
| Range/Microwave | | 10 | 10 | 10 | 10 | 10 | 10 | |
| Refrigerator | | 10 | 10 | 20 | 10 | 10 | 10 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | Allowance | | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| Unit Address | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| | | | | | Water | | | |
| Number of Bedrooms | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA MARSHALL, TEXAS | | Unit Type SCHEDULE B - MOB HOMES | | | | | Date (mm/dd/yyyy) 10-13-2021 | |
|--|----------------------|--|---------|---------|---------|---------------------------|--|--|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 7 | 9 | 11 | 14 | 18 | 20 | |
| | Bottled Gas | 18 | 24 | 33 | 39 | 47 | 57 | |
| | Electric | 10 | 12 | 17 | 20 | 24 | 28 | |
| | Electric – Heat Pump | 7 | 8 | 12 | 14 | 16 | 20 | |
| | Fuel Oil | | | | | | | |
| | Other | | | | | | | |
| Cooking | Natural Gas | 1 | 2 | 3 | 4 | 5 | 6 | |
| | Bottled Gas | 1 | 1 | 3 | 3 | 6 | 7 | |
| | Electric | 1 | 2 | 3 | 4 | 5 | 6 | |
| | Other | | | | | | | |
| Other Electric | | 9 | 12 | 14 | 19 | 24 | 33 | |
| Air Conditioning | | 10 | 16 | 20 | 24 | 33 | 40 | |
| Water Heating | Natural Gas | 5 | 7 | 9 | 11 | 14 | 16 | |
| | Bottled Gas | 12 | 15 | 24 | 27 | 36 | 42 | |
| | Electric | 8 | 9 | 12 | 14 | 18 | 24 | |
| | Fuel Oil | | | | | | | |
| Water | | 10 | 15 | 25 | 35 | 44 | 54 | |
| Sewer | | 13 | 18 | 29 | 40 | 51 | 62 | |
| Trash Collection | | 15 | 15 | 15 | 15 | 15 | 15 | |
| Other – specify | | CC-20/8 | CC-20/8 | CC-20/8 | CC-20/8 | CC-20/8 | CC-20/8 | |
| Range/Microwave | | 10 | 10 | 10 | 10 | 10 | 10 | |
| Refrigerator | | 10 | 10 | 20 | 10 | 10 | 10 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | | Utility/Service/Appliance | Allowance | |
| Head of Household Name | | | | | | Heating | | |
| Unit Address | | | | | | Cooking | | |
| | | | | | | Other Electric | | |
| | | | | | | Air Conditioning | | |
| | | | | | | Water Heating | | |
| Number of Bedrooms | | | | | | Water | | |
| | | | | | | Sewer | | |
| | | | | | | Trash Collection | | |
| | | | | | | Other | | |
| | | | | | | Range/Microwave | | |
| | | | | | | Refrigerator | | |
| | | | | | | Total | | |